

**Minutes of Worton Parish Council meeting held on Monday 6<sup>th</sup> February 2023 at Worton Village Hall at 7.30pm**

**Present:**

Cllr Barry Devine (BD) (Chair)  
Cllr Suzanne Bonfield (SB)  
Cllr Malcolm Powell (MP)  
Cllr Nick Stokes (NS)  
Cllr Christopher Collins (CC)  
Cllr Robert Goss (RG)  
Cllr Richard Slack (RS)  
Cllr Patricia Goodenough (PG)  
Cllr Tamara Reay (TR)

**Also present:**

8 x Members of the public

|                 |                                                                                                                                                                                                                                                                                                                                                                                                  |  |
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| <b>14/23/24</b> | <b>Apologies for absence</b><br>The Chair received apologies for absences.<br><br>Cllr Dicky Parsons (DP)                                                                                                                                                                                                                                                                                        |  |
| <b>15/23/24</b> | <b>Declaration of members interests:</b><br><br>Chairman BD excludes himself from discussion on item 19/23/24 re village hall funding.                                                                                                                                                                                                                                                           |  |
| <b>16/23/24</b> | <b>Minutes of meeting held on 9<sup>th</sup> January 2023</b><br><br>Proposed as true and accurate by PG<br>Seconded by MP<br><br>Signed as true and accurate by BD<br><br>TR provided clarification re January meeting minutes item 04/23/23 and confirmed that WC housing plan is at end of its cycle. 5-year land supply can't be demonstrated by WC which puts planning permissions at risk. |  |
| <b>17/23/24</b> | <b>Exclusion of the press and public</b><br><br>Resolved: Proposed by BD, seconded by NS and agreed that a resolution be passed to exclude the press and public from the meeting for item 8 of the agenda in accordance with the Public Bodies (Admission to Meetings) Act 1960, to discuss the items.                                                                                           |  |

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|                 | <p><b>The Chairman declared that the meeting be suspended to allow for an open session for 15 minutes where members of the public may make representations, answer questions and give evidence in respect of the business on the agenda.</b></p> <p>Resident raised concern about falling student numbers at school.</p> <p>Confident that the new housing development will bring younger families to the village. Potential that only having a small number of students in the school may impact the school travel/transport policy (e.g., 20mph speed limit outside school).</p> <p>WPC to make enquiries with Seend school re their school numbers and 20mph signage outside their school.</p> |  |
| <b>18/23/24</b> | <p><b>Wiltshire Councillor's Report</b></p> <p>TR confirms WC has finalised its budget for 23-24. Increased savings found through efficiencies. 3-year budget. 5% tax increase agreed. 21 Feb budget goes to full council for consideration.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

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| 19/23/24 | <p><b>Transport and Road Safety (RS/DP/SB)</b></p> <ul style="list-style-type: none"> <li> <p><b>SIDS update</b></p> <p>Initial data collection from the new SIDS are encouraging and that speeding drivers have reduced. Note that SIDS gives exact speed whereas car speedometers deliberately overstate the road speed (BD to put this in the Bridge).</p> <p>A resident at Whatleys wrote to BD concerned that one SIDS location is situated on his property. Resident is supportive of SIDS and has agreed that it can be left in that location for the time-being. BD advocates that SIDS locations be moved on a regular basis.</p> </li> <li> <p><b>Prioritising proposals with LHFIG (update from January meeting and how to move forward)</b></p> <p>HGV issue on High Street. Seend Council have similar concerns and want to impose a HGV weight limit. Issue with HGVs and weight limit needs to be raised at Cabinet level within Council. Awaiting response from Council following SG's approaches to them. Discussion on funding of LHFIG local requests/projects. Number of vehicles on road should be proportionate and the measure. RS to take this forward and email Dominic Munns directly and discuss issue of project prioritisation given WPC high vehicle count.</p> <p>Creation of footway kerbing (Poulshot have a similar request) - 75m of kerbing is estimated to cost £20,000 - gives perspective on scale of potential costs. WPC to plan location and length of desired kerbing on the High Street, i.e., Mill Road area specifically.</p> <p>General view is that a high cost or ill/vaguely defined project will preclude any further consideration by LHFIG.</p> <p>Consider approaching LHFIG only for works in their area of responsibility and within a reasonable budget.</p> <p>TR suggests it would be helpful for different parish councils to work together and share intelligence. For example WPC is</p> </li> </ul> |
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| 20/23/24 | <p><b>Leisure Facilities, Appearance and Environment (MP/NS/RG/CC)</b></p> <ol style="list-style-type: none"> <li>1. Village hall funding. Veronica confirms scope of works is an extension of the kitchen outwards to create more space and a safer work environment. Additional expansion lengthways to make two discrete areas for preparation and serving. This will make the hall kitchen much more viable for village community meals. Hall is 111 years old and is a Carneagy hall so has special historical significance. Hall street aspect cannot be changed so available options for works are more limited.</li> </ol> <p>Platinum Jubilee fund for village halls allows 20% claim on eligible funding. WPC is being asked to commit to a £10,000 contribution towards the project. RS suggests that WPC seeks another quote for building works prior to agreeing proposed contribution but time does not permit this prior to Jubilee Fund application. Refer attached Village Hull costs/funding budget. Up to Nov 2024 for works to commence. Any commitment / pledge from WPC to be conditional upon alternative building quotes being obtained. Need by March 2023 a commitment form WPC of £10,000 rather than actual funds. MPC to consider and meet re their requested contribution of £5,000. Hopeful commencement of works summer 2023 but NS suggests that summer 2024 would be better timing.</p> <p>MP gave overview of WPC capital budgets and CIL payments. All capital budgets are allocated to projects and no certainty on CIL payment timings.</p> <p>Councillors to consider offline and revert to Veronica.</p> <ol style="list-style-type: none"> <li>2. Update on tree planting. PG confirms that we have ordered 90 trees for planting near Sandlease in March.</li> <li>3. Planter box has been constructed and with assistance from the</li> </ol> |
| 21/23/24 | <p>Press and Public were excluded from the meeting at this point to discuss the following confidential item as per resolution at 17/23/24 above:</p> <p><b>Update on:</b></p> <ol style="list-style-type: none"> <li>1. <b>Clerk appointment</b></li> <li>2. <b>Finance officer</b></li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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| 22/23/24      | <p><b>Planning (DP/NS)</b></p> <p>a) To discuss the following applications:</p> <table border="1"> <thead> <tr> <th>App number</th><th>Address</th><th>Description</th></tr> </thead> <tbody> <tr> <td>PL/2023/00340</td><td>15 CEDAR CLOSE, WORTON, DEVIZES, SN10 5SD</td><td>Maple tree - Crown reduce by 2.5 metres because of excessive shading.<br/>Holly tree - Reduce height by 2 metres because of excessive shading.</td></tr> <tr> <td>PL/2023/00005</td><td>151 Brookfield House, High Street, Worton, SN10 5SE</td><td>Installation of a ground mounted solar panel array in field opposite house consisting of 16 panels mounted on plastic console tubs in 2 rows of 8 panels in landscape format. Cable from array to garage of house to be buried at minimum 450mm.</td></tr> </tbody> </table> <p>Applications agreed without issue. Proposed by CC seconded by MP. CC to note on Wiltshire Council website.</p> <p>b) To note the following decisions:</p> <table border="1"> <thead> <tr> <th>App number</th><th>Address</th><th>Description</th></tr> </thead> <tbody> </tbody> </table> | App number                                                                                                                                                                                                                                       | Address | Description | PL/2023/00340 | 15 CEDAR CLOSE, WORTON, DEVIZES, SN10 5SD | Maple tree - Crown reduce by 2.5 metres because of excessive shading.<br>Holly tree - Reduce height by 2 metres because of excessive shading. | PL/2023/00005 | 151 Brookfield House, High Street, Worton, SN10 5SE | Installation of a ground mounted solar panel array in field opposite house consisting of 16 panels mounted on plastic console tubs in 2 rows of 8 panels in landscape format. Cable from array to garage of house to be buried at minimum 450mm. | App number | Address | Description |  |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|---------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-------------|--|
| App number    | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description                                                                                                                                                                                                                                      |         |             |               |                                           |                                                                                                                                               |               |                                                     |                                                                                                                                                                                                                                                  |            |         |             |  |
| PL/2023/00340 | 15 CEDAR CLOSE, WORTON, DEVIZES, SN10 5SD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Maple tree - Crown reduce by 2.5 metres because of excessive shading.<br>Holly tree - Reduce height by 2 metres because of excessive shading.                                                                                                    |         |             |               |                                           |                                                                                                                                               |               |                                                     |                                                                                                                                                                                                                                                  |            |         |             |  |
| PL/2023/00005 | 151 Brookfield House, High Street, Worton, SN10 5SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Installation of a ground mounted solar panel array in field opposite house consisting of 16 panels mounted on plastic console tubs in 2 rows of 8 panels in landscape format. Cable from array to garage of house to be buried at minimum 450mm. |         |             |               |                                           |                                                                                                                                               |               |                                                     |                                                                                                                                                                                                                                                  |            |         |             |  |
| App number    | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description                                                                                                                                                                                                                                      |         |             |               |                                           |                                                                                                                                               |               |                                                     |                                                                                                                                                                                                                                                  |            |         |             |  |
| 23/23/24      | <p><b>Community &amp; Learning (BD/Clerk)</b></p> <p>Nil</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                  |         |             |               |                                           |                                                                                                                                               |               |                                                     |                                                                                                                                                                                                                                                  |            |         |             |  |
| 24/23/24      | <p><b>Communications (BD/Clerk)</b></p> <p>a) Correspondence re terminology of turnpike / Cuckold's Green. Resident Roger Wilshire has agreed to provide a walk around tour to give Village history. Suggestion from BD that Roger drafts an article for the Bridge giving this history for the reading/enjoyment of all residents.</p> <p>b) May 15<sup>th</sup> 2023 marked for Annual Parish Council meeting.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                  |         |             |               |                                           |                                                                                                                                               |               |                                                     |                                                                                                                                                                                                                                                  |            |         |             |  |

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| 25/23/24                                                                  | <div>Finance (MP)</div> <div>To authorise the following payments:</div> <table><thead><tr><th></th><th>Payable to</th><th>Net VAT</th><th>Gross</th></tr></thead><tbody><tr><td>E M Starling</td><td>Administration costs</td><td></td><td></td></tr><tr><td colspan="4">te that payment includes 30p owing as bank transfer on 12/1/23 incorrect)</td></tr><tr><td></td><td></td><td>90.66</td><td>0.00</td></tr><tr><td></td><td></td><td>90.66</td><td></td></tr><tr><td>Worton and Marston Village Hall</td><td>Hall hire: 3/10/2022; 7/11/2022; 5/12/2022</td><td>48.00</td><td>0.00</td></tr><tr><td></td><td></td><td>48.00</td><td></td></tr><tr><td>Wiltshire Council</td><td>Contribution to LHFIF Scheme – Speed Indicator Device Infrastructure</td><td>500.00</td><td>0.00</td></tr><tr><td></td><td></td><td>500.00</td><td></td></tr><tr><td>n City Ltd</td><td>Evolvis Radar speed sign, solar panel and fixing kit</td><td>4000.00</td><td></td></tr><tr><td></td><td></td><td>800.00</td><td>4800.00</td></tr><tr><td>Information Commissioner’s Office - Direct Debit taken 18/1/2022</td><td>Data protection renewal fee</td><td>35.00</td><td>0.00</td></tr><tr><td></td><td></td><td>35.00</td><td></td></tr><tr><td></td><td>TOTAL</td><td>4673.66</td><td>800.00 5473.66</td></tr></tbody></table> <div>Inter account transfer:</div> <div>Date:</div> <div>6 February 2023</div> <div>Amount:</div> <div>£4800.00</div> <div>Approval of finances / accounts proposed by CC, seconded by MP.</div> |         | Payable to     | Net VAT | Gross | E M Starling | Administration costs |  |  | te that payment includes 30p owing as bank transfer on 12/1/23 incorrect) |  |  |  |  |  | 90.66 | 0.00 |  |  | 90.66 |  | Worton and Marston Village Hall | Hall hire: 3/10/2022; 7/11/2022; 5/12/2022 | 48.00 | 0.00 |  |  | 48.00 |  | Wiltshire Council | Contribution to LHFIF Scheme – Speed Indicator Device Infrastructure | 500.00 | 0.00 |  |  | 500.00 |  | n City Ltd | Evolvis Radar speed sign, solar panel and fixing kit | 4000.00 |  |  |  | 800.00 | 4800.00 | Information Commissioner’s Office - Direct Debit taken 18/1/2022 | Data protection renewal fee | 35.00 | 0.00 |  |  | 35.00 |  |  | TOTAL | 4673.66 | 800.00 5473.66 |
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|                                                                           | Payable to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Net VAT | Gross          |         |       |              |                      |  |  |                                                                           |  |  |  |  |  |       |      |  |  |       |  |                                 |                                            |       |      |  |  |       |  |                   |                                                                      |        |      |  |  |        |  |            |                                                      |         |  |  |  |        |         |                                                                  |                             |       |      |  |  |       |  |  |       |         |                |
| E M Starling                                                              | Administration costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                |         |       |              |                      |  |  |                                                                           |  |  |  |  |  |       |      |  |  |       |  |                                 |                                            |       |      |  |  |       |  |                   |                                                                      |        |      |  |  |        |  |            |                                                      |         |  |  |  |        |         |                                                                  |                             |       |      |  |  |       |  |  |       |         |                |
| te that payment includes 30p owing as bank transfer on 12/1/23 incorrect) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                |         |       |              |                      |  |  |                                                                           |  |  |  |  |  |       |      |  |  |       |  |                                 |                                            |       |      |  |  |       |  |                   |                                                                      |        |      |  |  |        |  |            |                                                      |         |  |  |  |        |         |                                                                  |                             |       |      |  |  |       |  |  |       |         |                |
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| Worton and Marston Village Hall                                           | Hall hire: 3/10/2022; 7/11/2022; 5/12/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 48.00   | 0.00           |         |       |              |                      |  |  |                                                                           |  |  |  |  |  |       |      |  |  |       |  |                                 |                                            |       |      |  |  |       |  |                   |                                                                      |        |      |  |  |        |  |            |                                                      |         |  |  |  |        |         |                                                                  |                             |       |      |  |  |       |  |  |       |         |                |
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| Wiltshire Council                                                         | Contribution to LHFIF Scheme – Speed Indicator Device Infrastructure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 500.00  | 0.00           |         |       |              |                      |  |  |                                                                           |  |  |  |  |  |       |      |  |  |       |  |                                 |                                            |       |      |  |  |       |  |                   |                                                                      |        |      |  |  |        |  |            |                                                      |         |  |  |  |        |         |                                                                  |                             |       |      |  |  |       |  |  |       |         |                |
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| n City Ltd                                                                | Evolvis Radar speed sign, solar panel and fixing kit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4000.00 |                |         |       |              |                      |  |  |                                                                           |  |  |  |  |  |       |      |  |  |       |  |                                 |                                            |       |      |  |  |       |  |                   |                                                                      |        |      |  |  |        |  |            |                                                      |         |  |  |  |        |         |                                                                  |                             |       |      |  |  |       |  |  |       |         |                |
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| Information Commissioner’s Office - Direct Debit taken 18/1/2022          | Data protection renewal fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 35.00   | 0.00           |         |       |              |                      |  |  |                                                                           |  |  |  |  |  |       |      |  |  |       |  |                                 |                                            |       |      |  |  |       |  |                   |                                                                      |        |      |  |  |        |  |            |                                                      |         |  |  |  |        |         |                                                                  |                             |       |      |  |  |       |  |  |       |         |                |
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|                                                                           | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4673.66 | 800.00 5473.66 |         |       |              |                      |  |  |                                                                           |  |  |  |  |  |       |      |  |  |       |  |                                 |                                            |       |      |  |  |       |  |                   |                                                                      |        |      |  |  |        |  |            |                                                      |         |  |  |  |        |         |                                                                  |                             |       |      |  |  |       |  |  |       |         |                |
| 26/23/24                                                                  | <div>Items to be considered for the agenda for the next meeting and questions to the Council</div> <div>SIDS location</div> <div>Feedback from Bob in Bridge re SIDS data</div> <div>Planters update in Bridge</div> <div>RG suggests that we engage local residents to assist with bench refurbishment.</div> <div>Expenses claim from MP £39.97 SIDS installation.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                |         |       |              |                      |  |  |                                                                           |  |  |  |  |  |       |      |  |  |       |  |                                 |                                            |       |      |  |  |       |  |                   |                                                                      |        |      |  |  |        |  |            |                                                      |         |  |  |  |        |         |                                                                  |                             |       |      |  |  |       |  |  |       |         |                |
|                                                                           | <div>Date of next meeting:</div> <div>Monday 6th March 2023, 7.30pm in Worton Village Hall</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                |         |       |              |                      |  |  |                                                                           |  |  |  |  |  |       |      |  |  |       |  |                                 |                                            |       |      |  |  |       |  |                   |                                                                      |        |      |  |  |        |  |            |                                                      |         |  |  |  |        |         |                                                                  |                             |       |      |  |  |       |  |  |       |         |                |
|                                                                           | <div>Key messages</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                |         |       |              |                      |  |  |                                                                           |  |  |  |  |  |       |      |  |  |       |  |                                 |                                            |       |      |  |  |       |  |                   |                                                                      |        |      |  |  |        |  |            |                                                      |         |  |  |  |        |         |                                                                  |                             |       |      |  |  |       |  |  |       |         |                |

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Date: .....

## Stage 1 Platinum Jubilee Village Halls Fund – Costs & Funding

Please complete this form with the approximate expected costs for your project. You do not have to do so, but it will help you to input the totals into the online Stage 1 Form.

A fully completed and accurate form will be expected at Stage 2 of the application process.

|                                                                                                               |        |
|---------------------------------------------------------------------------------------------------------------|--------|
| Total Project Costs                                                                                           |        |
| Breakdown of project costs                                                                                    | Amount |
| Eligible Project Costs                                                                                        | 64,500 |
| Capital works/eligible items (this may include fixtures, refer to list in FAQs) excluding VAT.                | 12,900 |
| VAT on capital works/eligible items (do not include if your organisation is able to reclaim the VAT)          |        |
| Broadband and WiFi installation - We have allowed you to apply for up to £1000. See FAQs for more information |        |
| Total Eligible Project Costs                                                                                  | 77,400 |
| Ineligible Projects Costs                                                                                     |        |
| VAT on capital works/eligible items if you are able to reclaim VAT i.e. your organisation is VAT registered   |        |
| Fees: planning, building regs, legal costs etc including VAT                                                  | 2161   |
| Equipment & Fittings including VAT (refer to list on eligibility criteria)                                    |        |
| Contingency                                                                                                   | 5000   |
| Total Ineligible project costs                                                                                | 7161   |
| TOTAL Costs D+I                                                                                               | 84,561 |
| Amount applied for. Up to 20% of eligible project costs (D), but not less than £7,500 or more than £75,000.   |        |

| breakdown of funding                                                        | Tick all that apply | Confirmed Amounts | Unconfirmed Amounts |
|-----------------------------------------------------------------------------|---------------------|-------------------|---------------------|
| Section 106 money and/or Community Infrastructure Levy (CIL)                |                     |                   |                     |
| Donations                                                                   |                     |                   |                     |
| Gift Aid Reclaim                                                            | ✓                   | *1711             |                     |
| Other Fundraising (Fundraising events, buy a brick scheme, sponsorship etc) | ✓                   | *2203             | £500                |

\* amalgamation of 3 years

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|                                                                                                                              |   |                                                     |                                   |
|------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------------|-----------------------------------|
| Loans (loans taken out by the village hall)                                                                                  |   |                                                     |                                   |
| Grants - please list these                                                                                                   | ✓ | WPC<br>MPC<br>Landfill<br>tax<br>Natural<br>bottles | 10,000<br>5,000<br>8,000<br>8,000 |
| In kind Contribution - this can be counted as match funding                                                                  |   |                                                     |                                   |
| Sale of building or other asset                                                                                              |   |                                                     |                                   |
| Reserves built up over time                                                                                                  |   | 30,000                                              |                                   |
| Total cost of items paid for by Parish Council                                                                               |   |                                                     |                                   |
| Other (please specify)<br>Solar farm fund.                                                                                   |   | 2,655                                               | 1,000                             |
| Grant from this fund - add the amount of grant funding you are requesting from this fund into the unconfirmed amounts column |   |                                                     | 15,500                            |
| Total Project Funding                                                                                                        |   | 36,569                                              | 45,000                            |

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